



**BOARD OF SELECTMEN
TOWN OF FOXBOROUGH**

40 SOUTH STREET
FOXBOROUGH, MASSACHUSETTS 02035

Lawrence J. Harrington, Chairman
James J. DeVellis, Vice Chairman
Mark S. Sullivan, Clerk
Lorraine A. Brue
Lynda A. Walsh

Kevin E. Paicos
Town Manager
Telephone 508-543-1200
FAX 508-543-1235

**SELECTMEN'S MEETING AGENDA
Tuesday, May 24, 2011
In the Andrew A. Gala, Jr. Meeting Room
Foxborough Town Hall**

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
7:00 p.m.	Citizens Input	
	Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting	
7:05 p.m.	Public Hearing	Application for the New England Patriots home games and potential playoff games for the 2011 football season
7:35 p.m.	Public Hearing	Application to alter and amend premises of the 7 Day All Alcohol License at the Foxborough Country Club located at 33 Walnut Street Manager Joanne Ouimet
8:00 p.m.	Boyden Library Trustees Building Committee	1 - Library Project 2 - Town Hall Building Project
9:05 p.m.	Board of Selectmen	Discussion on Settlement Agreement for Waxy O'Connor's Irish Pub
9:30 p.m.	Executive Session	1 - Collective Bargaining 2 - Review of Executive Session Minutes for 1/31, 4/12, 4/26 & 5/4/2011

Board of Selectmen Meeting - May 24, 2011

ACTION ITEMS

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| 1. | Interoffice | 1. | Minutes from May 4 and May 9, 2011
Selectmen's meetings |
| 2. | Legal Invoices | 2. | 1 - Labor Counsel - for April 2011 services
2 - Town Counsel - April 2011 Services
3 - Town Counsel - May 2011 Retainer |
| 3. | Bruce A. Norton | 3. | Resignation from the Veterans Services
Advisory Committee |
| 4. | Debbie Giardino
Recreation Director | 4. | Request for traffic deviation on Mill Street
due to a boy scout event on the CRRA
property during the weekend of 6/3-6/5 |
| 5. | Jack Schlueter
Red Robin Gourmet Burgers | 5. | Request to begin alcohol service at
11 AM on Patriots' home game Sundays
at Gillette Stadium |
| 6. | Jerry Cirillo
Boyden Library | 6. | Request acceptance of a \$300 donation
from the Foxboro Lions Club to the
Library Gift Fund |
| 7. | Amy Walker
Relay for Life | 7. | Application for Relay for Life Event to
be held on June 17 and 18, 2011 |
| 8. | Foxborough Planning Board | 8. | Public Hearing on May 26 for a Frontage
Waiver Application at 28-30 Carpenter St. |